



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

## SENIOR FIT APPLICATION

Thank you for your interest in **Senior Fit!** This program is designed for people who are 55 years of age and older, with a chronic condition and want to improve their health through exercise. We invite you to participate in this program sponsored by the Cadillac Area YMCA. Please let us know that you are interested by completing and returning the enclosed forms.

Classes are held on Tuesdays and Thursdays at the Cadillac Area YMCA Dillon Community Center. The times for the classes are 11:00am or 1:30pm. We will schedule a one-on-one orientation and fitness testing session after we have received your application, health history forms, and physician referral. Each 60 minute exercise session consists of 30 minutes of instructor led exercises targeting aerobic endurance, muscular strength, flexibility, and balance and coordination, followed by 30 minutes of individual exercise time in the wellness center. No need to worry about your abilities, as each participant will be given an exercise program tailored to his or her specific needs by an Exercise Specialist. Cost for participation in the program is determined by income.

Please complete the enclosed application and health information forms and return them to the YMCA. Also, be sure to mark the time you would like to attend. When we have received your application we will contact you to schedule an orientation session at your earliest convenience. If you have any further questions or concerns please call Luke Schihl at (231) 775-3369.

Sincerely,

Luke Schihl  
Senior Fit Instructor

**PLEASE RETURN TO:** Luke Schihl  
Cadillac Area YMCA  
9845 Campus Dr.  
Cadillac, MI 49601

# Senior Fit

CADILLAC AREA YMCA ♦ DILLON COMMUNITY CENTER

## Physician Consent to Participate

Date \_\_\_\_/\_\_\_\_/\_\_\_\_

DR. \_\_\_\_\_

Your patient \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

has expressed interest in participating in Senior Fit, an exercise program for older adults with chronic diseases. The core components of the program include exercises to increase cardiovascular endurance, muscular strength, flexibility, balance, and coordination. Exercise sessions will be held on Tuesdays and Thursdays for a maximum duration of 60 minutes.

Please note any recommendations or restrictions appropriate for your patient's participation in this exercise program:

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If you consent to his/her participation in this supervised exercise program, please indicate by signing your name below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please give me the patient's phone number so I may reach them \_\_\_\_\_

Thank you for your time. As always, it is a pleasure being a partner with you in the care of your patients.

Sincerely,  
Luke Schihl, Senior Fit Instructor

**PLEASE RETURN TO:** Cadillac Area YMCA  
Attn: Luke Schihl  
Fax: 231-775-4309

# **Senior Fit**

## **Participant Information**

Date \_\_\_\_\_

NAME \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ ALTERNATE PHONE \_\_\_\_\_

Emergency Contact (besides spouse) \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ ALTERNATE PHONE \_\_\_\_\_

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**Physician(s)** \_\_\_\_\_

**Are you currently employed?** YES NO If yes – where? \_\_\_\_\_

**Job Description:** SEDENTARY LIGHT MODERATE HEAVY

Is your job limited by your condition? YES NO  
If yes – please explain \_\_\_\_\_

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## **MEDICAL HISTORY** (Please check all that applies to you)

- |  |  |
|--|--|
| <input type="checkbox"/> High Blood Pressure | <input type="checkbox"/> Shortness of Breath         |
| <input type="checkbox"/> Diabetes            | <input type="checkbox"/> Back Problems               |
| <input type="checkbox"/> Epilepsy            | <input type="checkbox"/> Lung Disease                |
| <input type="checkbox"/> Heart Murmur        | <input type="checkbox"/> Congestive Heart Failure    |
| <input type="checkbox"/> Rheumatic Fever     | <input type="checkbox"/> Irregular Heart Beats       |
| <input type="checkbox"/> Kidney Disease      | <input type="checkbox"/> Peripheral Vascular Disease |
| <input type="checkbox"/> Stroke              | <input type="checkbox"/> Glaucoma                    |
| <input type="checkbox"/> Heart Attack        | <input type="checkbox"/> High Cholesterol            |
|  | <input type="checkbox"/> Angioplasty/Stent           |
| <br>   |  |
| <input type="checkbox"/> Aneurysm            |  |
| <input type="checkbox"/> Leg Cramps          |  |
| <input type="checkbox"/> Arthritis           |  |
| <input type="checkbox"/> Phlebitis           |  |
| <input type="checkbox"/> Asthma              |  |
| <input type="checkbox"/> Anemia              |  |
| <input type="checkbox"/> Angina (chest pain) |  |
| <input type="checkbox"/> Bypass Surgery      |  |

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**Smoking History:** NEVER QUIT CURRENT \_\_\_\_\_packs/day

**MEDICATIONS** (Please list all prescription/over-the-counter medications you are currently taking)

[illegible]

If yes – please explain \_\_\_\_\_

\_\_\_\_\_

TYPE	MINUTES	SPEED/DISTANCE	DAYS/WEEK

Date

Date



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## Cadillac Area YMCA Dillon Community Center

### Senior Fit Participant Information and Waiver Form

**\* INDICATES REQUIRED INFORMATION**

**\*First Name** \_\_\_\_\_ **\*Last Name** \_\_\_\_\_

**\* Gender M or F**   **\*Date of Birth** \_\_\_\_/\_\_\_\_/\_\_\_\_

**E-mail** \_\_\_\_\_ **cell phone** \_\_\_\_\_

**\*Address** \_\_\_\_\_

**\*City** \_\_\_\_\_ **\*State** \_\_\_\_\_ **\*Zip** \_\_\_\_\_

**\*Home Phone** \_\_\_\_\_

**Emergency Contact Person** \_\_\_\_\_

**Relationship** \_\_\_\_\_ **Phone** \_\_\_\_\_

### **This statement must be signed by the participant or legal guardian.**

I certify that I consent to participate in YMCA Programs. I further stipulate and agree to protect, indemnify, save, and hold harmless said Munson Hospital and Cadillac Area YMCA employees and volunteers against any and all claims arising out of my participation in YMCA Programs. I also certify that I have been screened medically and that there are no medical conditions or injuries that preclude my participation in YMCA Programs. I grant permission to Munson Healthcare Cadillac Hospital and Cadillac Area YMCA to share my personal health and medical information. I give my permission for photos and/or video to be taken and used for public relations purposes.

**\*Signed** \_\_\_\_\_ **Date** \_\_\_\_\_

# Senior Fit – Contract for Participation

We are excited about your participation in the Senior Fit program. As a participant, you are taking a big step in the management of your health, which requires a great deal of commitment on your part. Due to limited availability and outstanding interest in the program, your regular attendance is a must. Please read and initial each requirement listed below. If you need further clarification of any of these items, please bring those to the attention of your instructor.

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I understand that exercise is a very important component to the management of my disease. I understand that my activities and progress will be reported to my doctor; therefore I am responsible for showing up to class 2 days per week. \_\_\_\_\_

I understand that regular attendance is required. If I am absent 4 consecutive days without notice and/or a reasonable excuse, Senior Fit staff will assume I am no longer interested and will fill my spot. I also understand that if my attendance becomes erratic without a reasonable excuse, I may be forced to forfeit my participation. \_\_\_\_

I understand that I am a participant on my own free will. I may terminate my participation in the program at any point in time. \_\_\_\_\_

I understand that my current health and fitness will be assessed at the beginning of the program and reassessed later in the program. I understand that my results will be shared with my physician and may be used to calculate clinical outcomes, for which I will remain anonymous. \_\_\_\_\_

Please sign below to verify that you have read and understand the information provided above.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Please Print Name Clearly

# Senior Fit

Participant Application for Payment Purposes

Date: \_\_\_\_\_

We are required by law to keep information about you confidential. The information provided below will be used solely to assess your monetary contribution for participation in the program.

Name	Spouse
Employer	Employer
Permanent Address	Winter/ Other Address
City State Zip	City State Zip
Home Phone	Cell Phone

## 1. Household Gross Monthly Income

Income #1 (example Social Security) \$ \_\_\_\_\_

Income #2 (example Retirement, alimony) \$ \_\_\_\_\_

Income #3 (include any other not listed above: taxable income, wages, tips, child support) \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

If income is 0, please explain:

## 2. Number of Dependents in Family Unit

Ages

CLIENT AFFIRMATION: I affirm that the statements made herein are true and correct to the best of my knowledge. I understand that any false or misstatements of material fact may result in my disqualification for a reduced enrollment fee. I understand that I may be asked to provide verification of income, expenses, dependents, bank statements, pay vouchers and tax statements. I understand that a credit report may be used as part of the contribution determination process.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Staff Signature \_\_\_\_\_

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